# Sustainability Policy + Regulatory Update

LATINO AFFAIRS COMMISSION

SANTA CRUZ COUNTY COMMUNITY DEVELOPMENT + INFRASTRUCTURE DEPT







#### Background + Vision 01

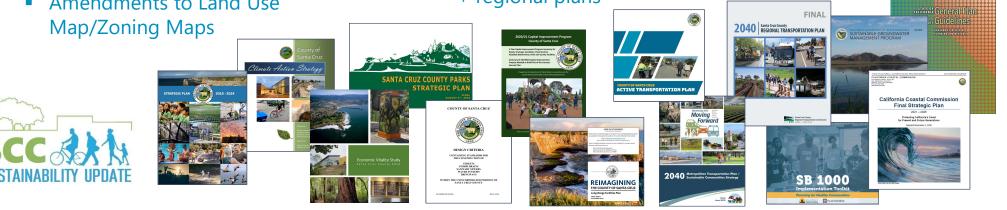
#### What is the Sustainability Update?

- Amendments to General Plan/Local **Coastal Program**
- Amendments to County Code
- New County Design Guidelines
- Amendments to Land Use Map/Zoning Maps

#### **Project Goals**

- Implement Sustainable Santa **Cruz County Plan**
- Modernize County Code
- Accommodate growth 2020-2040
- Align with state legislation, local + regional plans





# **03** Project Topic Area: Sustainable Development

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Economy

Equity

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Environment

#### Sustainable development at all scales

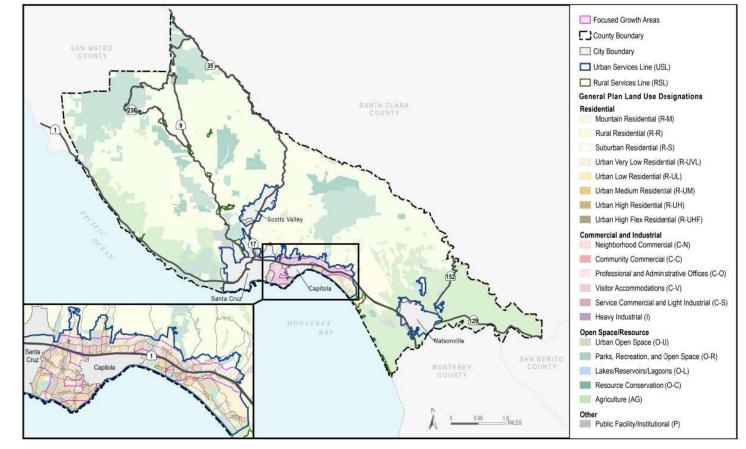
- Regional scale: coordination with other jurisdictions + planning agencies
- County scale: urban + rural services lines
- Community scale: corridors + activity centers
- Neighborhood scale: 15-minute neighborhoods
- Building scale: green buildings + sustainable sites



	Potential Estimated Growth		
	Area	<b>Dwelling Units</b>	Commercial (Sq Ft)
	North County	442	1,142,300
	Mid-County	3,697	4,196,400
5	South County	359	870,850
_	Total	4,498	6,209,550

**Learn More:** General Plan/LCP Chapters 1 + 2 Fact Sheet: Sustainable Development

#### Project Topic Area: Sustainable Development





# **03** Project Topic Area: Built Environment

- Amendments focus on urban development
- New zone districts: Residential Flex, Workplace Flex
- Mixed-use standards
- Hospital and medical mixed-use standards
- Modernization of use and development standards
- County Design Guidelines



Learn More: Community Meeting #2, 3/28/22 General Plan/LCP Chapter 2 County Code Chapter 13.10 Design Guidelines Fact Sheets: Housing, Commercial Development



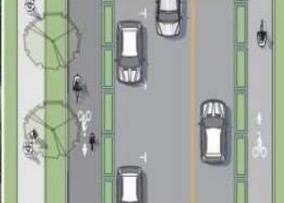


### **03** Project Topic Area: Transportation



- Focus on community character, streetscape, safety, technology, coastal access
- Vehicle miles traveled
- New roads/roadway projects
- Transportation demand management
- Parking + site circulation standards







Learn More: Community Meeting #3, 4/5/22 General Plan/LCP Chapter 3 County Code Chapters 13.16, 15.10 Design Guidelines

Fact Sheet: Transportation

### **03** Project Topic Area: Community Services

- Community services must be adequate to accommodate growth
- Consistency with County Parks Strategic Plan
- Focus on water supply and conservation
- New policies to address Sustainable Groundwater Management Act
- Telecommunications, broadband access and new technologies



Learn More: Community Meeting #4, 4/12/22 General Plan/LCP Chapter 7 Fact Sheet: Community Services



### **03** Project Topic Area: Agriculture + Natural Resources



- Protection of agricultural, biological, cultural, groundwater, coastal, timber, minerals, visual resources & open spaces
- No major changes to environmental protection standards
- Highway 1 Scenic Roadway
- Expanded land uses on agricultural land (agricultural support uses, agritourism, wineries and breweries, weddings, essential public facilities)



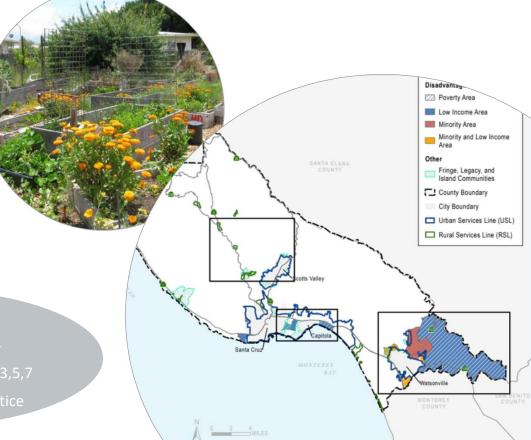
Learn More: Community Meeting #4, 4/12/22 General Plan/LCP Chapter 5 County Code Chapters 13.10, 16.50 Fact Sheet: Agriculture and

#### **03** Project Topic Area: Environmental Justice

- Identification of policies that support environmental justice throughout General Plan
  - Reducing pollution exposure and improving air quality
  - Equitable access to food, housing, services, resources, opportunities
  - Targeted policies for disadvantaged communities
- Definition of "disadvantaged community"
- Mapping of disadvantaged communities



Learn More: Community Meetings #2-4 General Plan/LCP Chapters 1,2,3,5,7 Fact Sheet: Environmental Justice



### **03** Project Topic Area: Code Modernization

- Clarify permit requirements
  - Replace Level 1-7 use permits with use and site development permits
- Consolidate procedural requirements, parking regulations, coastal regulations
- Modernize allowed land uses
- Remove obsolete standards and definitions

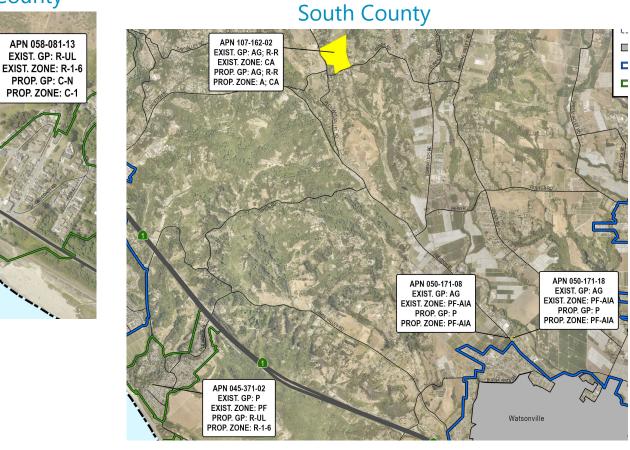


Learn More: Community Meeting #5, 4/20/22 County Code Titles 5, 12, 13, 15, 16, 18 Fact Sheet: Code Modernization



### **03** Project Topic Area: Land Use/Zoning Changes

#### North County



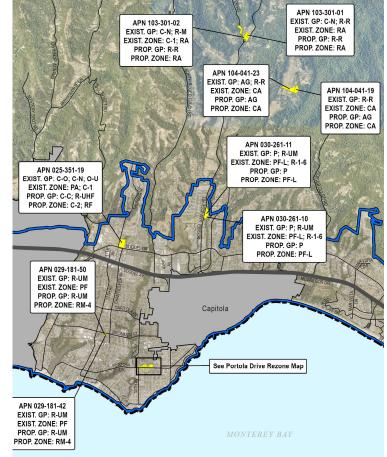
#### Learn More:

Community Meeting #5 4/20/22



#### **03** Project Topic Area: Land Use/Zoning Changes







Learn More: Community

Meeting #5 4/20/22

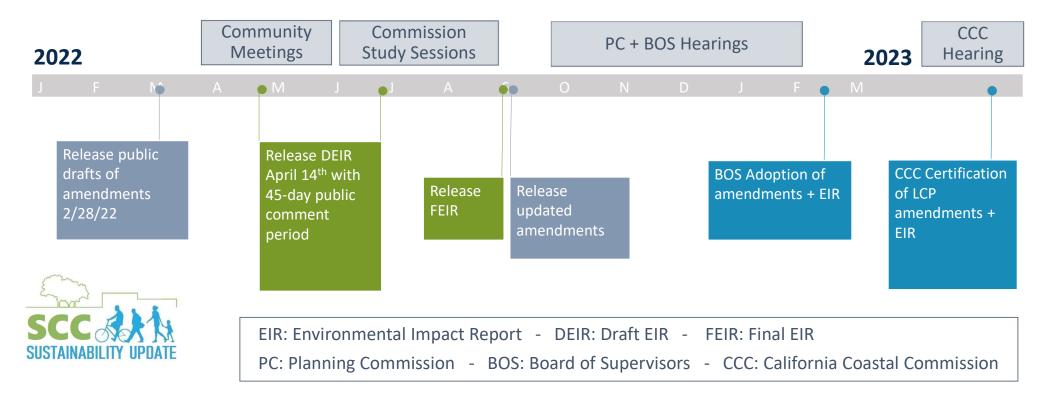


# 04 Environmental Impact Report

- Draft EIR → Public Comment → Final EIR
- EIR topics of particular concern
  - Aesthetics
  - Agriculture
  - Cultural Resources
  - Land Use
  - Population and Housing
  - Public Services & Utilities
  - Water supply and groundwater
  - Transportation including VMT



# Schedule and Public Input





- Website: <u>https://www.sccoplanning.com/sustainabilityupdate</u>
- Written public comment options
  - <u>https://www.sccoplanning.com/sustainabilityupdate</u> "Get Involved"
    - Take the project survey!
    - Summit comments on project documents
  - Submit comments on EIR: Email <u>CEQA-NEPA@santacruzcounty.us</u>
- Project Email: <u>SustainabilityUpdate@santacruzcounty.us</u>







